

Institution

| PCI Code | Institution Name | Institution Type | Register Type | Year of Establishment |
|----------|-------------------------------------|-------------------|---------------|-----------------------|
| PCI-5389 | RADHABAI SHINDE COLLEGE OF PHARMACY | Private Institute | Existing | 2022 |

Application Form

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|--------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Intake |
| B.Pharm | 2024-2025 | | | | | ✓ | 60 |
| D.Pharm | 2023-2024 | ✓ | | | | | |

Institution Information

| | | | |
|---------------------------|------------|---------------------------------|---------------------------|
| House No./Apt.No. : | 2 | Street/Road/Lane : | Chenekuppi Raod |
| Area/Locality/Sector: | Bhadgaon | Landmark : | Guddai Temple |
| Village : | Bhadgaon | Gram Panchayat : | Bhadgaon |
| Block/Tehsil : | Gadhinglaj | State : | MAHARASHTRA |
| District : | KOLHAPUR | Pin Code : | 416502 |
| Mobile Number : | 8888432323 | Landline Number With STD Code : | 2327222656 |
| Fax Number : | 250656 | Email ID | principal.rscop@gmail.com |
| Post Office : | Bhadgaon | Police Station : | Gadhinglaj |
| Nearest Railway Station : | Kolhapur | Nearest Airport : | Kolhapur |

Details of the Society/Trust/ Management

| | | | |
|--|---------------------|--|---|
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | Dinkarrao K Shinde Smarak trust, Gadhinglaj |
| House No./Apt.No. : | 2176 | Street/Road/Lane : | Saneguruji Vasahat |
| Area/Locality/Sector : | Kadgaon Road | Landmark : | Behind Sadhana Highschool |
| Village : | Gadhinglaj | Gram Panchayat : | Gadhinglaj |
| Block/Tehsil : | Gadhinglaj | State : | MAHARASHTRA |
| District : | KOLHAPUR | Pin Code : | 416502 |
| Mobile Number : | 9307920281 | Landline Number With STD Code : | 2327222656 |
| Fax Number : | 2327222656 | Email ID | secretary.dksst@gmail.com |
| Post Office : | Gadhinglaj | Police Station : | Gadhinglaj |
| Nearest Railway Station : | Kolhapur | Nearest Airport : | Kolhapur |

Details of Head of Institution

| | | | |
|-------------------------------|-------------------------|--------------------|----------------------|
| Name of Head of Institution : | Dr. Santosh M. Kurbetti | Street/Road/Lane : | Main Road |
| House No./Apt.No. : | 514 | Landmark : | Near Balumama Mandir |
| Area/Locality/Sector : | Bhadgaon | Gram Panchayat : | Bhadgaon |
| Village : | Bhadgaon | | |

| | | | |
|----------------------------------|------------|--|---------------------------|
| Block/Tehsil : | Gadhinglaj | State : | MAHARASHTRA |
| District : | KOLHAPUR | Pin Code : | 416502 |
| Mobile Number : | 8888432323 | Landline Number With STD Code : | 2327222656 |
| Fax Number : | 2327222656 | Email ID | santoshkurbetti@gmail.com |
| Post Office : | Gadhinglaj | Police Station : | Gadhinglaj |
| Nearest Railway Station : | Kolhapur | Nearest Airport : | kolhapur |

Other College in Same Campus

| Other College Name | College Running Since |
|--------------------|-----------------------|
| No data found | |

Institute Approval Status

| Course | Approval For | Approval | | | | | | | | | | | | | |
|---------|--------------|----------------|-----------|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
| | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| | | | | | | | From | To | | | | | | | |
| D.Pharm | conduct | | 2024-2025 | 60 | 44 | 60 | - | - | - | - | - | - | - | - | - |
| B.Pharm | conduct | | 2024-2025 | 60 | 0 | 60 | - | - | - | - | - | - | - | - | - |

Others Related

| Previous Inspection Report | Previous Approval Letter |
|-------------------------------|-------------------------------|
| View Document | View Document |

Previous Year Affiliation Charges

| Course | Affiliation Fee Paid |
|---------|----------------------|
| D.Pharm | 2023-2024 |

Pharmacy Educations Regulatory Charges For Affiliation

| | | | |
|---------------------------------------|------------|---|-------------------------------|
| Receiving/Dispatch No. : | 66901 | Receiving/Dispatch File Type : | Invoice |
| Receiving/Dispatch File Date : | 08-05-2022 | Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation : | View Document |

Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| B.Pharm | 0 | 0 |
| D.Pharm | 60 | 0 |

Examining Authority

| Course | Examining Authority | Email | Phone Number |
|---------|---|-----------------|--------------|
| B.Pharm | Dr Babasaheb Ambedkar Technological University Lonere | coe@dbatu.ac.in | 9423091564 |

| | | | |
|---------|--|---------------------|------------|
| D.Pharm | Maharashtra State Board of Technical Education | secretary@msbte.com | 2226471255 |
|---------|--|---------------------|------------|

Accreditation Information

Accredited by NAAC

| | | | |
|-----------------------------|---|--------------------------------|---|
| Accreditation From : | - | Accreditation Till : | - |
| Grade : | - | Receiving/Dispatch File Type : | - |
| Receiving/Dispatch No. : | - | Receiving/Dispatch File Date : | - |
| Accreditation Certificate : | - | | |

NIRF Ranking

| | | | |
|--------------------------------|---|--------------------------------|---|
| NIRF Ranking : | - | Receiving/Dispatch No. : | - |
| Receiving/Dispatch File Type : | - | Receiving/Dispatch File Date : | - |
| Upload Ranking Certificates: | - | | |

Accreditation by NBA



No data found

Infrastructure Details

| | | | |
|----------------------------------|-----|-----------|-----|
| Independent Building Status : | YES | Remarks : | - |
| Separate Campus Status : | YES | Remarks : | Yes |
| Wing of another college Status : | NO | Remarks : | Yes |

Land Availability

| | | | |
|------------------------|--------------------|-----------|------|
| Land Type : | Rural | Status: | YES |
| Availability of land : | 2.5 acre Available | Remarks : | Good |

Land Details

| | | | |
|---|---------------|-------------------------------|------------|
| Land Details to be in name of Trust and Society : | own | Receiving/Dispatch File Type: | Brochure |
| Receiving/Dispatch No.: | 568018 | Receiving/Dispatch File Date: | 12-29-2023 |
| Upload Land Details: | View Document | | |

Sale Deed

| | | | |
|-------------------------|---------------|-------------------------------|-------------|
| Sale Deed Remarks: | 3314 | Receiving/Dispatch File Type: | Application |
| Receiving/Dispatch No.: | 2926 | Receiving/Dispatch File Date: | 11-05-2007 |
| Sale Deed: | View Document | | |

Building Approval Authority

Approved Building Plan Remarks: 439
Receiving/Dispatch No.: 439
Approved Building Plan: [View Document](#)

Receiving/Dispatch File Type: Agreement
Receiving/Dispatch File Date: 07-02-2012

Instructional Area

Instructional area: 2311.94
Receiving/Dispatch No.: D-22-23/255
Longitude: 74.366053
Upload instructional area: [View Document](#)

Receiving/Dispatch File Type: Application
Receiving/Dispatch File Date: 12-15-2022
Latitude: 16.200561

Total Administrative Area

Administrative area: 476.97
Receiving/Dispatch No.: D-22-23/255
Upload Administrative area: [View Document](#)

Receiving/Dispatch File Type: Application
Receiving/Dispatch File Date: 12-15-2022

Total Amenities Area

Amenities area: 434.36
Receiving/Dispatch No.: D-22-23/255
Upload amenities area: [View Document](#)

Receiving/Dispatch File Type: Agreement
Receiving/Dispatch File Date: 12-15-2022

Total Circulation Area

Circulation area: 897.75
Receiving/Dispatch No.: D-22-23/255
Upload Circulation area: [View Document](#)

Receiving/Dispatch File Type: Agreement
Receiving/Dispatch File Date: 12-15-2022

Total Builtup Area

Total Builtup area of the Institution in Sqmts: 4121.2
Total Pieces of Land: 1

Total Floor of Institute: 3

Land Area as per norms

Land Area as per norms: YES
Receiving/Dispatch No.: Land/C.A./S.R/1/2012
Enclose Certified copy of Land Use Certificate: [View Document](#)

Receiving/Dispatch File Type: Application
Receiving/Dispatch File Date: 02-06-2012

Certificate of single piece of land

Receiving/Dispatch No.: 2919/7
Receiving/Dispatch File Type: Application

Receiving/Dispatch File Date: 10-24-2007
Upload Certificate of single piece of land: [View Document](#)

Latest Revenue Paid Receipt

Receiving/Dispatch No.: 59

Receiving/Dispatch File Date: 12-20-2023

Receiving/Dispatch File Type: Agreement

Upload latest revenue paid receipt : View Document

Multi Institutional Campus

Multi Institutional Campus Status: NO

Remarks: -

Allocated land no.: -

Receiving/Dispatch No.: -

Receiving/Dispatch File Type: -

Receiving/Dispatch File Date: -

Enclose copy of allocated land: -

Building Completion Certificate

Is Institutes building complete and ownership of building and land is with Institute: NO

Receiving/Dispatch No.: -

Receiving/Dispatch File Type: -

Receiving/Dispatch File Date: -

Enclose Building Completion Certificate: -

Enclose Approved Building Map by local govt. authority having land number in map: -

Building Insurance Certificate

Receiving/Dispatch No.: QJ004625

Receiving/Dispatch File Date: 01-06-2024

Receiving/Dispatch File Type: Application

Enclose building insurance certificate : View Document

Building Fire Safety Certificate

Receiving/Dispatch No.: 2022-07-13T00:00:00

Receiving/Dispatch File Date: 07-13-2022

Receiving/Dispatch File Type: 2022-07-13T00:00:00

Enclose Building Fire Safety Certificate : View Document

Construction Cost of Building

Construction cost of building: 38844788

Receiving/Dispatch File Type: Application

Receiving/Dispatch No.: 2988

Receiving/Dispatch File Date: 12-16-2022

Enclose CA certified copy of building construction : View Document

Building Under Mortgage

the land or building under mortgage/loan: NO

Receiving/Dispatch File Type: -

Receiving/Dispatch No.: -

Receiving/Dispatch File Date: -

If No, Enclose certificate/declaration : -

Previous Institute in Same Building

Is previously any institution was running on the same building/land: YES

Receiving/Dispatch File Type: Application

Receiving/Dispatch No.: western/1-2809411552/2016/EOA

Receiving/Dispatch File Date: 04-26-2016

If yes, enclose closure certificate from the concern authority: View Document

Property Tax Certificate

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate:

NO

Receiving/Dispatch File Type:

-

Receiving/Dispatch No.:

-

Receiving/Dispatch File Date:

-

If yes, enclose copy:

-

Course Running in the Same Building

Is any other course running in the same Building:

NO

Remarks:

-

If yes, name of courses:

-

Receiving/Dispatch File Type:

-

Receiving/Dispatch No.:

-







Receiving/Dispatch File Date:

-


If No, Enclose declaration:













-

Institute Class Room

| Program Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code |
|--------------|--------------------------|---------------|----------------|--------------------------|-----------|-----------|-----------------|-------------------|--------------------|---|
| B.Pharm | B.Pharm Class Room No 3 | 75 | 75 | Sqmts | 16.200163 | 74.366386 | 01-16-2024 | View Document | View Document |  |
| D.Pharm | D.Pharm Class Room No. 1 | 75 | 75 | Sqmts each for 60 intake | 16.200558 | 74.366036 | 12-19-2023 | View Document | View Document |  |
| B.Pharm | B.pharm Class Room No. 4 | 75 | 75 | Sqmts | 16.200261 | 74.366262 | 01-16-2024 | View Document | View Document |  |
| B.Pharm | B.Pharm Class Room No. 1 | 75 | 75 | Sqmts | 16.200379 | 74.366185 | 12-19-2023 | View Document | View Document |  |
| B.Pharm | B.Pharm Class Room No 2 | 75 | 75 | Sqmts | 16.20055 | 74.366054 | 12-19-2023 | View Document | View Document |  |
| D.Pharm | D.Pharm Class Room 2 | 75 | 75 | Sqmts each for 60 intake | 16.20009 | 74.366423 | 12-19-2023 | View Document | View Document |  |










Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image | QR Code |
|--------------|-------------------------|----------|----------------------------------|---------------------|----------------------|-----------------|------------------|-------------------|---|
| B.Pharm | Pharmaceutical Analysis | 1 | Dept of Pharmaceutical Chemistry | 75 | 100 | 01-02-2024 | View Document | View Document |  |



| | | | | | | | | | |
|---------|--|---|----------------------------------|----|-----|------------|-------------------------------|-------------------------------|---|
| B.Pharm | Pharmaceutical Organic Chemistry | 4 | Dept of Pharmaceutical Chemistry | 75 | 90 | 01-16-2024 | View Document | View Document |  |
| D.Pharm | Pharmacognosy | 1 | Dept of Pharmacognosy | 75 | 100 | 12-28-2023 | View Document | View Document |  |
| D.Pharm | Pharmaceutics | 1 | Dept of Pharmaceutics | 75 | 100 | 12-28-2023 | View Document | View Document |  |
| B.Pharm | Pharmaceutics Laboratory 1 | 1 | Dept of Pharmaceutics | 75 | 100 | 01-02-2024 | View Document | View Document |  |
| D.Pharm | Pharmaceutical Chemistry | 1 | Dept of Pharmaceutical Chemistry | 75 | 100 | 12-28-2023 | View Document | View Document |  |
| B.Pharm | Biochemistry | 3 | Dept of Pharmaceutical Chemistry | 75 | 90 | 01-16-2024 | View Document | View Document |  |
| B.Pharm | Anatomy and Physiology Laboratory | 1 | Dept of Pharmacology | 75 | 100 | 01-03-2024 | View Document | View Document |  |
| D.Pharm | Social Pharmacy | 1 | Dept of Pharmacy Practice | 75 | 132 | 12-28-2023 | View Document | View Document |  |
| D.Pharm | Human Anatomy & Physiology, Pharmacology | 2 | Dept of Pharmacology | 75 | 75 | 12-28-2023 | View Document | View Document |  |
| B.Pharm | Pharmacognosy & Phytochemistry | 5 | Dept of Pharmacognosy | 75 | 90 | 01-16-2024 | View Document | View Document |  |
| B.Pharm | Pharmacology Lab No.2 | 8 | Dept of Pharmacology | 75 | 90 | 01-16-2024 | View Document | View Document |  |
| B.Pharm | Pharmacology | 6 | Dept of Pharmacology | 75 | 90 | 01-16-2024 | View Document | View Document |  |


Institute Common Facility

| Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Functional Date | Common Facility Image | QR Code |
|----------------------|----------|-----------|---------------|----------------|------|-----------------|-----------------------|---------|
|----------------------|----------|-----------|---------------|----------------|------|-----------------|-----------------------|---------|






| | | | | | | | | |
|--|-----------|-----------|-----|----|--------|------------|---------------|---|
| Store Room - I (Essential) | 16.200166 | 74.365788 | 1 | 1 | Sq mts | 12-19-2023 | View Document |  |
| Toilet Blocks for Girls (Desirable) | 16.200111 | 74.366425 | 0 | 1 | Sq.mt | 12-19-2023 | View Document |  |
| Store Room - II (For Inflammable chemicals) | 16.20013 | 74.366429 | 1 | 1 | Sq mts | 12-19-2023 | View Document |  |
| First aid room (Essential) | 16.200134 | 74.365985 | 10 | 1 | Sq.mts | 12-19-2023 | View Document | |
| Central Instrumentation Room (Essential) | 16.190184 | 74.351599 | 80 | 1 | Sq.mt | 12-19-2023 | View Document |  |
| Seminar hall (Essential) | 16.199258 | 74.364986 | 100 | 1 | sqmt | 12-19-2023 | View Document |  |
| Herbal Garden (Essential) | 16.200237 | 74.366073 | 0 | 1 | sqmt | 01-03-2024 | View Document |  |
| Museum (Essential) | 16.200106 | 74.36642 | 50 | 50 | Sq.mts | 01-03-2024 | View Document |  |
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 16.197026 | 74.366628 | 10 | 8 | Sq.mt | 01-03-2024 | View Document |  |
| Toilet Blocks for Boys (Desirable) | 16.197026 | 74.36628 | 0 | 2 | Sq.mt | 01-03-2024 | View Document |  |
| Auditorium (Essential) | 16.200425 | 74.366466 | 300 | 1 | sqmt | 01-03-2024 | View Document |  |

Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image | Upload Image with Geotag | QR Code |
|----------------------------------|-----------|-----------|----------|-----------|------|-----------------|---------------|--------------------------|---|
| Multi Media Projector | | | 1 | | | 12-19-2023 | View Document | View Document |  |
| Computer Room for B.Pharm Course | 16.200131 | 74.36644 | 1 | | 75 | 12-20-2023 | View Document | View Document |  |

| | | | | | | | | | |
|---------------------------------|--|--|---|--|--|------------|-------------------------------|-------------------------------|---|
| Printers | | | 1 | | | 12-20-2023 | View Document | View Document |  |
| Computer (Latest Configuration) | | | 1 | | | 12-20-2023 | View Document | View Document |  |

Institute Amenity Detail

| Amenities Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Upload Image with Geotag | QR Code |
|---|-----------|-----------|----------|-----------|---------|-----------------|-------------------------------|---|
| Faculty Room (Essential) | 16.203565 | 74.363329 | 0 | 100 | Sq mts | 12-20-2023 | View Document |  |
| Office (Essential) | 16.200112 | 74.366425 | 0 | 60 | sq mts | 12-20-2023 | View Document |  |
| Parking Area for staff and students (Essential) | 16.200107 | 74.366424 | 0 | 400 | Sq mts | 12-20-2023 | View Document |  |
| Medical Facility (First Aid) Essential | 16.20054 | 74.36598 | 0 | 10 | ---- | 12-20-2023 | View Document |  |
| Canteen (Essential) | 16.199186 | 74.366222 | 100 | 100 | Sq. mts | 12-20-2023 | View Document |  |

Laboratory

Supply

| | | | |
|----------------------------|-----|---|-----|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |

Electricity Bill

| | | | |
|--------------------------------------|------------|-------------------------------------|-------------------------------|
| Receiving/Dispatch File Type: | Report | Receiving/Dispatch File No.: | 253520199999 |
| Receiving/Dispatch File Date: | 12-13-2023 | Latest Electricity Bill: | View Document |

Water Bill

| | | | |
|--------------------------------------|--------|--------------------------------------|-------------------------------|
| Receiving/Dispatch No.: | 59 | Receiving/Dispatch File Date: | 12-20-2023 |
| Receiving/Dispatch File Type: | Policy | Latest Water Bill: | View Document |

Physical Infrastructure

| | | | |
|------------------------------|-----|------------------------|----|
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | 6 | Number of Lab | 13 |

Common Facility

| | | | |
|-------------------------|-----|-------------------------|-----|
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | NO |

Curriculum

Whether PCI curriculum is adopted: Yes

Academic Calendar

| | | | |
|--------------------------------------|------------|---|-------------------------------|
| Receiving/Dispatch No.: | 332 | Receiving/Dispatch File Type: | Agenda |
| Receiving/Dispatch File Date: | 06-22-2023 | Enclose Previous Year Academic Calendar: | View Document |

Time Table For All Courses

| | | | |
|--------------------------------------|------------|--|-------------------------------|
| Receiving/Dispatch No.: | 6 | Receiving/Dispatch File Type: | Agenda |
| Receiving/Dispatch File Date: | 09-04-2023 | Enclose Previous Year Time Table For All Courses: | View Document |

Course Details

| Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm | 0 | 60:1 | 20:1 | Annual | 09-04-2023 | 04-30-2024 | 180 | Both | 10 |
| B.Pharm | 60 | 0 | 0 | Semester | 07-15-2024 | 05-31-2025 | 0 | Summer | 0 |

Previous Year (All Semester) Students Result

| Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 0 | 0 | 0 |
| B.Pharm | 0 | 0 | 0 |

Pharmacist Day Celebration

| | | | |
|--|-----|--------------------------|-------------------------------|
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
|--|-----|--------------------------|-------------------------------|

Pharmacy Week Celebration

Is Previous Year Pharmacy Week Celebration NO

National Pharmacy Educational Day

Is National Educational Pharmacy Week NO


Class Conducted

Previous Year (All Semester) Students Result

| Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|--|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| B.Pharm | 8 | Cell and Molecular Biology | 45 | 0 | 0 | 0 | 0 | 0 |
| B.Pharm | 5 | Pharmaceutical jurisprudence | 45 | 0 | 0 | 0 | 15 | 0 |
| B.Pharm | 1 | Pharmaceutics-I | 45 | 0 | 60 | 0 | 15 | 0 |
| D.Pharm | 1 | Pharmacognosy | 75 | 41 | 0 | 14 | 25 | 14 |
| D.Pharm | 1 | Pharmaceutics | 75 | 44 | 0 | 15 | 25 | 14 |
| B.Pharm | 3 | Pharmaceutical microbiology | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 7 | Instrumental Methods of Analysis | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 1 | Pharmaceutical Analysis - I | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 4 | Pharmacognosy and Phytochemistry - I | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 6 | Quality Assurance | 45 | 0 | 0 | 0 | 15 | 0 |
| B.Pharm | 8 | Computer Aided Drug Design | 45 | 0 | 0 | 0 | 15 | 0 |
| B.Pharm | 4 | Physical Pharmaceutics - II | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 8 | Pharmacovigilance | 45 | 0 | 0 | 0 | 0 | 0 |
| B.Pharm | 2 | Environmental sciences | 45 | 0 | 0 | 0 | 0 | 0 |
| D.Pharm | 2 | Community Pharmacy & Management | 75 | 0 | 0 | 0 | 25 | 0 |
| B.Pharm | 8 | Quality Control and Standardization of Herbals | 45 | 0 | 0 | 0 | 0 | 0 |
| B.Pharm | 8 | Experimental Pharmacology | 45 | 0 | 0 | 0 | 0 | 0 |
| B.Pharm | 5 | Pharmacology - II | 45 | 0 | 60 | 0 | 15 | 0 |
| D.Pharm | 1 | Human Anatomy & Physiology | 75 | 43 | 0 | 14 | 25 | 13 |
| B.Pharm | 5 | Medicinal Chemistry - II | 45 | 0 | 0 | 0 | 15 | 0 |
| D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 0 | 0 | 0 | 25 | 0 |
| B.Pharm | 3 | Pharmaceutical Engineering | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 8 | Pharmaceutical Regulatory Science | 45 | 0 | 0 | 0 | 15 | 0 |
| B.Pharm | 2 | Pathophysiology | 45 | 0 | 0 | 0 | 15 | 0 |
| B.Pharm | 2 | Computer Applications in Pharmacy | 45 | 0 | 30 | 0 | 0 | 0 |
| D.Pharm | 2 | Pharmacotherapeutics | 75 | 0 | 0 | 0 | 25 | 0 |
| B.Pharm | 1 | Human Anatomy & Physiology | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 5 | Industrial Pharmacy - I | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 7 | Novel Drug Delivery System | 45 | 0 | 0 | 0 | 15 | 0 |
| B.Pharm | 1 | Remedial Mathematics | 30 | 0 | 0 | 0 | 0 | 0 |
| B.Pharm | 2 | Human Anatomy and Physiology - II | 45 | 0 | 60 | 0 | 15 | 0 |

| | | | | | | | | |
|---------|---|--|----|----|-----|----|----|----|
| B.Pharm | 3 | Physical Pharmaceutics I | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 8 | Pharmaceutical Marketing | 45 | 0 | 0 | 0 | 0 | 0 |
| D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 0 | 0 | 0 | 25 | 0 |
| B.Pharm | 5 | Pharmacognosy and Phytochemistry - II | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 8 | Biostatistics and Research Methodology | 45 | 0 | 0 | 0 | 0 | 0 |
| B.Pharm | 8 | Cosmetic Science | 45 | 0 | 0 | 0 | 0 | 0 |
| D.Pharm | 2 | Pharmacology | 75 | 0 | 0 | 0 | 25 | 0 |
| B.Pharm | 8 | Advanced Instrumentation Techniques | 45 | 0 | 0 | 0 | 0 | 0 |
| B.Pharm | 6 | Pharmaceutical Biotechnology | 45 | 0 | 0 | 0 | 15 | 0 |
| B.Pharm | 4 | Medicinal Chemistry - I | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 2 | Pharmaceutical Organic Chemistry - I | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 6 | Medicinal Chemistry - III | 45 | 0 | 60 | 0 | 15 | 0 |
| D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 42 | 0 | 14 | 25 | 13 |
| B.Pharm | 6 | Pharmacology - III | 45 | 0 | 60 | 0 | 15 | 0 |
| D.Pharm | 1 | Social Pharmacy | 75 | 43 | 0 | 15 | 25 | 13 |
| B.Pharm | 6 | Herbal Drug Technology | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 7 | Practice School | 0 | 0 | 150 | 0 | 0 | 0 |
| B.Pharm | 3 | Pharmaceutical Organic Chemistry II | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 7 | Pharmacy Practice | 45 | 0 | 0 | 0 | 0 | 0 |
| B.Pharm | 8 | Social and Preventive Pharmacy | 45 | 0 | 0 | 0 | 0 | 0 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 0 | 0 | 0 | 25 | 0 |
| B.Pharm | 1 | Remedial Biology | 30 | 0 | 30 | 0 | 15 | 0 |
| B.Pharm | 2 | Biochemistry | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 1 | Communication Skills | 30 | 0 | 30 | 0 | 0 | 0 |
| B.Pharm | 4 | Pharmacology - I | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 6 | Biopharmaceutics and Pharmacokinetics | 45 | 0 | 0 | 0 | 15 | 0 |
| B.Pharm | 1 | Pharmaceutical inorganic chemistry | 45 | 0 | 60 | 0 | 15 | 0 |
| B.Pharm | 7 | Industrial Pharmacy - II | 45 | 0 | 0 | 0 | 15 | 0 |
| B.Pharm | 4 | Pharmaceutical Organic Chemistry - III | 45 | 0 | 0 | 0 | 15 | 0 |

Faculty

| Profile | Faculty | Centralised Council No | Email/Mobile | Department | Qualif | Overall Exp. | Date Of Joining | Desig. | State Council No. |
|---|----------------------------------|------------------------|--|----------------------|------------|--------------|-----------------|----------|-------------------|
| A | Aditi Chandrakant Chougule | BH-P-23-15688 | aditichougule2000@gmail.com/ 7559181955 | Dept of Biochemistry | B.Pharmacy | 1.1 year(s) | 09-04-2023 | Lecturer | 376680 |
|  | Anil Chandrakant Vadar | BH-P-24-382444 | vadarani58@gmail.com/ 9822142280 | Dept of Biochemistry | B.Pharmacy | 4.7 year(s) | 06-01-2023 | Lecturer | 193350 |
| P | Prakash Pandurang Pandurang Mali | BH-P-24-374340 | prakashmali1777@gmail.com/ 9423501777 | Dept of Pharmacology | B.Pharmacy | 2.2 year(s) | 07-10-2023 | Lecturer | 375657 |

| | | | | | | | | | |
|--|-------------------------|--------------|--|-----------------|-----|-----------------|------------|-----------|-------|
|  | Santosh Maruti Kurbetti | BH-P-23-6661 | santoshkurbetti@gmail.com/ 8888432323 | All Departments | PhD | 19.9 year(s) | 06-05-2023 | Principal | 54519 |
|--|-------------------------|--------------|--|-----------------|-----|-----------------|------------|-----------|-------|

Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|--------------------------|---------------|---------------|---|-----------------|
| Mrs. Reshma Sathe | B.Com | 8928023183 | Accountant | 09-01-2023 |
| Mr. Vinayak Bhendigare | B.A. | 9527893161 | Office Staff II | 07-01-2023 |
| Mrs. Samiksha Anil Vadar | D.Pharmacy | 7507133869 | Laboratory Technician | 08-01-2023 |
| Ms. Prachi Prashant Mule | Bsc | 8381074059 | Laboratory Assistants OR Laboratory Attenders | 08-01-2023 |
| Ms. Sarita Chavan | Bsc | 8530533544 | Laboratory Assistants OR Laboratory Attenders | 08-01-2023 |
| Mr. Wasim Mulla | Bsc | 9765650411 | Store keeper | 08-01-2023 |
| Mr. Raju Kamble | M.Lib | 9552598544 | New Designation | 08-01-2023 |
| Mr. Bandurao B. Kurade | SSC | 9523228696 | Peon | 08-01-2023 |

Faculty Workload

| Faculty Name | Program | Course | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|------------------|---------|----------------------------|---|--------------------------------------|------------|---------|
| Anil Vadar | D.Pharm | Pharmaceutical Chemistry | 4 | 9 | 01-01-2001 | Ok |
| Aditi Chougule | D.Pharm | Pharmaceutics | 4 | 9 | 01-01-2001 | Ok |
| Prakash Mali | D.Pharm | Social Pharmacy | 4 | 9 | 01-01-2001 | Ok |
| Prakash Mali | D.Pharm | Human Anatomy & Physiology | 4 | 9 | 01-01-2001 | Ok |
| Anil Vadar | D.Pharm | Pharmacognosy | 4 | 3 | 01-01-2001 | Ok |
| Santosh Kurbetti | D.Pharm | Pharmacognosy | 0 | 6 | 01-01-2001 | Ok |

Faculty Salary

Santosh Maruti Kurbetti

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------------------|----------------------|-------------------------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Anil Chandrakant Vadar

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------------------|----------------------|-------------------------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Prakash Pandurang Pandurang Mali

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------------------|----------------------|-------------------------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Aditi Chandrakant Chougule

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |

| | | | | |
|------------------|-------------------------------|----------------------|-------------------------------|---|
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Academic Expenditure

| Status | Budget Heads | Amount |
|---------------|---------------------|--------|
| Recurring | Electricity | ₹0.00 |
| Recurring | Miscellaneous | ₹0.00 |
| Recurring | Annual maintenances | ₹0.00 |
| Recurring | Fee to apex Bodies | ₹0.00 |
| Recurring | Travelling | ₹0.00 |
| Recurring | Glassware's | ₹0.00 |
| Recurring | Chemicals | ₹0.00 |
| Recurring | Stationary | ₹0.00 |
| Recurring | Phone Bills | ₹0.00 |
| Non-Recurring | Equipment's | ₹0.00 |
| Non-Recurring | Books & Journals | ₹0.00 |
| Non-Recurring | Vehicles | ₹0.00 |
| Non-Recurring | Building | ₹0.00 |
| Non-Recurring | Furniture's | ₹0.00 |
| Total | | ₹0.00 |

Income And Expenditure

Income

| Particulars | Amount in (INR) |
|---------------|-----------------|
| Grants Govt | ₹0.00 |
| Others | ₹0.00 |
| Sports Fee | ₹0.00 |
| Tution Fee | ₹0.00 |
| Library Fee | ₹0.00 |
| Grants Others | ₹0.00 |
| Union Fee | ₹0.00 |
| Total | ₹0.00 |

Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Equipment | ₹0.00 |
| Building | ₹0.00 |

| | |
|--------|-------|
| Others | ₹0.00 |
| Total | ₹0.00 |

Revenue Expenditure

| Particulars | Amount in (INR) |
|-----------------------------|-----------------|
| Maintenance Exp - Others | ₹0.00 |
| Apex Bodies Fee | ₹0.00 |
| Misc.Expenditure | ₹0.00 |
| Chemicals | ₹0.00 |
| Annual maintenances | ₹0.00 |
| Stationary | ₹0.00 |
| Revenue Exp - Salary | ₹0.00 |
| Others | ₹0.00 |
| Maintenance Exp - College | ₹0.00 |
| Deposit held by the College | ₹0.00 |
| Total | ₹0.00 |

Audited accounts of immediate Previous Year

| | | | |
|-------------------------------|-------------|---|-------------------------------|
| Receiving/Dispatch No.: | 0 | Receiving/Dispatch File Date: | 12-30-2023 |
| Receiving/Dispatch File Type: | Application | Upload Audited accounts of immediate Previous Year: | View Document |

Society/Trust/Company Constitution Details

| | | | |
|--|-------------------------------|-------------------------------|------------|
| Receiving/Dispatch No.: | 1 | Receiving/Dispatch File Date: | 08-31-2005 |
| Upload Society/Trust/Company Constitution Details: | View Document | | |

Pancard Details

| | | | |
|-----------------------------|-------------------------------|-------------------------------|-------------|
| Institution Pancard No.: | AABTB1126H | Receiving/Dispatch File Type: | Application |
| Receiving/Dispatch No.: | 1 | Receiving/Dispatch File Date: | 08-31-2005 |
| Upload Institution Pancard: | View Document | | |

GST Details

| | | | |
|--------------------------------------|-------------------------------|-------------------------------|-------------|
| GST Registration No.: | 0 | Receiving/Dispatch File Type: | Application |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | 12-30-2023 |
| Upload GST Registration Certificate: | View Document | | |

GSTR 3B Details

| | | | |
|-------------------------------|-------------------------------|-------------------------------|-------------|
| GSTR 3B: | 0 | Receiving/Dispatch File Type: | Application |
| Receiving/Dispatch No.: | 0 | Receiving/Dispatch File Date: | 12-30-2023 |
| Enclose Latest return's copy: | View Document | | |

Bank account details in which fees to be received

| | | | |
|---------------------------------|-------------------------------|-----------------------------|-------------------------------------|
| Bank Name: | Bank of Maharashtra | Account Holder Name: | Radhabai Shinde College of Pharmacy |
| Bank Account No.: | 60433204303 | IFSC: | MAHB0000395 |
| Upload Cancelled Cheque: | View Document | | |

Bank account details from which salary to be paid

| | | | |
|--------------------------------|-------------------------------|-----------------------------|-------------------------------------|
| Bank Name: | Bank of Maharashtra | Account Holder Name: | Radhabai Shinde College of Pharmacy |
| Bank Account No.: | 60433204303 | IFSC: | MAHB0000395 |
| Upload Cancelled Cheque | View Document | | |

Other Bank account details

| | | | |
|---------------------------------|---|-----------------------------|---|
| Bank Name: | - | Account Holder Name: | - |
| Bank Account No.: | - | IFSC: | - |
| Upload Cancelled Cheque: | - | | |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| B.Pharm | 500 | 503 | 1500 | 1507 | 150 | 6 |
| D.Pharm | 300 | 305 | 850 | 853 | 75 | 6 |

Journals

| | | | |
|--|-------------------------------|--------------------------------------|------------|
| Total no. of National Journals available | 6 | Receiving/Dispatch File Type: | Affidavit |
| Receiving/Dispatch No.: | INVOICE/2023-24/322 | Receiving/Dispatch File Date: | 01-17-2024 |
| Enclose Details of the Journals Subscribed: | View Document | | |
| Total no. of International Journals available | 6 | Receiving/Dispatch File Type: | Affidavit |
| Receiving/Dispatch No.: | INVOICE/2023-24/322 | Receiving/Dispatch File Date: | 01-17-2024 |
| Enclose CA Certified GST Paid Bills of Books and Journals | View Document | | |

Library Norms

| | | | |
|--|-------------------------------|--------------------------------------|------------|
| Is Library available as per the norms | Yes | Library Area | 150 |
| Is Reading Room available | Yes | Total Seating Capacity | 60 |
| Receiving/Dispatch No.: | 1 | Receiving/Dispatch File Date: | 07-08-2022 |
| Receiving/Dispatch Type.: | View Document | | |

Computer Lab Norms

| | | | |
|---|--------|---|------------|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 20 |
| Receiving/Dispatch No.: | 59 | Receiving/Dispatch File Date: | 06-22-2022 |
| Receiving/Dispatch File Type: | Policy | If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | - |

Subject Wise Classification

| Course | Available Numbers | Available Titles |
|--|-------------------|------------------|
| Advanced Instrumentation Techniques | 0 | 0 |
| Pharmaceutical Chemistry | 72 | 11 |
| Biochemistry & Clinical Pathology | 72 | 9 |
| Physical Pharmaceutics I | 26 | 8 |
| Biostatistics and Research Methodology | 0 | 0 |
| Pharmaceutical Marketing | 0 | 0 |
| Cosmetic Science | 0 | 0 |
| Remedial Biology | 0 | 0 |
| Environmental sciences | 7 | 2 |
| Pharmaceutical jurisprudence | 4 | 0 |
| Social and Preventive Pharmacy | 0 | 0 |
| Pharmaceutical Organic Chemistry - I | 18 | 7 |
| Pharmacology - I | 33 | 10 |
| Pharmacognosy and Phytochemistry - I | 24 | 7 |
| Biopharmaceutics and Pharmacokinetics | 0 | 0 |
| Biochemistry | 18 | 6 |
| Medicinal Chemistry - III | 0 | 0 |
| Pharmaceutical Engineering | 16 | 7 |
| Computer Aided Drug Design | 0 | 0 |
| Remedial Mathematics | 4 | 2 |
| Practice School | 0 | 0 |
| Physical Pharmaceutics - II | 47 | 10 |
| Dietary Supplements and Nutraceuticals | 0 | 0 |
| Pharmaceutical Biotechnology | 0 | 0 |
| Pharmaceutics-I | 28 | 7 |
| Computer Applications in Pharmacy | 14 | 4 |
| Pharmacology | 40 | 7 |
| Pharmaceutical microbiology | 17 | 6 |
| Pathophysiology | 12 | 4 |
| Experimental Pharmacology | 0 | 0 |
| Pharmaceutical inorganic chemistry | 32 | 8 |
| Community Pharmacy & Management | 15 | 3 |
| Pharmacovigilance | 0 | 0 |
| Hospital & Clinical Pharmacy | 54 | 5 |
| Pharmacognosy | 50 | 8 |
| Pharmaceutics | 56 | 10 |
| Pharmaceutical Regulatory Science | 0 | 0 |
| Medicinal Chemistry - I | 16 | 6 |
| Pharmacotherapeutics | 54 | 6 |

| | | |
|--|----|---|
| Cell and Molecular Biology | 0 | 0 |
| Industrial Pharmacy - I | 5 | 1 |
| Pharmacy Practice | 0 | 0 |
| Quality Control and Standardization of Herbals | 0 | 0 |
| Instrumental Methods of Analysis | 0 | 0 |
| Human Anatomy and Physiology - II | 22 | 7 |
| Pharmaceutical Organic Chemistry - III | 12 | 4 |
| Industrial Pharmacy - II | 0 | 0 |
| Herbal Drug Technology | 0 | 0 |
| Pharmacognosy and Phytochemistry - II | 0 | 0 |
| Pharmaceutical Analysis - I | 27 | 8 |
| Social Pharmacy | 26 | 1 |
| Pharmacology - II | 0 | 0 |
| Medicinal Chemistry - II | 0 | 0 |
| Quality Assurance | 0 | 0 |
| Pharmaceutical Organic Chemistry II | 16 | 5 |
| Novel Drug Delivery System | 0 | 0 |
| Pharmacology - III | 24 | 3 |
| Communication Skills | 8 | 3 |
| Human Anatomy & Physiology | 57 | 7 |
| Human Anatomy & Physiology | 57 | 9 |
| Pharmacy Law & Ethics | 44 | 5 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|----------------------------|------------------|
| Photocopier | 1 | 1 |
| Scanner | 1 | 1 |
| Computers | 1:10 for UG and for PG 1:5 | 20 |
| LCD Projector | 2 | 2 |
| Internet facilities | 4MBPS | 100 |
| Printers | 2 | 2 |

PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| 0 | 01-01-2000 | PG | 0 | 0 | 12-16-2023 |

Projects Completed

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| 0 | 0 | 0 | ₹0.00 | 0 | 12-16-2023 |

On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
|---------------------|----------------------|---------------------|-----------------------------|-----------|

| | | | | |
|---|---|---|-------|---|
| 0 | 0 | 0 | ₹0.00 | 0 |
|---|---|---|-------|---|

Research Collaboration

| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|------------------------------------|-------------------------|--------------------------|------------|
| 0 | Training | 0 | 12-16-2023 |

Research Publication

| Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|---------|-------|---------|-------------------------------|---------------|------------|
| 0 | 0 | 0 | 0 | 0 | 12-16-2023 |

Consultancy Service














| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| 0 | 0 | 0 | 0 | ₹0.00 | 12-16-2023 |













Patents














| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| 0 | 0 | Publish | 0 | 0 |














Bachelor Degree Equipment














| Program | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|------------------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|---------------|---|
| D.Pharm, B.Pharm | Sieve shaker with sieve set | Machine Room | 48 | 01 | 1 | 1 | 37500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | 47 | 01 | 1 | 1 | 10500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Ointment filling machine | Machine Room | 49 | 01 | 1 | 1 | 10000 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Capsule filling machine | Machine Room | 42 | 01 | 1 | 1 | 23500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Automated Single Station Tablet punching machine | Machine Room | 43 | 1 | 1 | 1 | 22500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | All-purpose equipment with all accessories | Machine Room | 38 | 01 | 2 | 2 | 1092 | 09-27-2022 | View Document |  |














| | | | | | | | | | | |
|---------------------|--|--|---------|----|----|----|-------|------------|---------------|---|
| D.Pharm, B.Pharm | Ampoule washing machine | Machine Room | 52 | 01 | 1 | 1 | 3500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 53 | 01 | 1 | 1 | 12500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Clarity test apparatus | Machine Room | 5 | 01 | 1 | 1 | 3318 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Collapsible tube - Filling and Sealing | Machine Room | 50 & 51 | 01 | 1 | 1 | 14500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 44 | 01 | 1 | 1 | 10500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Monsanto's hardness tester | Machine Room | 45 | 02 | 1 | 1 | 1650 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Refrigerator | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 8418 | 01 | 1 | 1 | 0 | 11-25-2022 | View Document |  |
| D.Pharm, B.Pharm | Vacuum pump | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 26 | 01 | 1 | 1 | 9000 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Distillation unit | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 21 | 01 | 2 | 2 | 22160 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Autoclave | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Dept of Pharmacology | 28 | 01 | 1 | 1 | 10925 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 1 | 20 | 10 | 10 | 45000 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 9 | 20 | 2 | 2 | 1100 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Pole Climbing apparatus | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 33 | 01 | 1 | 1 | 14700 | 09-27-2022 | View Document |  |





| | | | | | | | | | | |
|---------------------|--|---|--------|-----------------|----|----|-------|------------|---------------|---|
| D.Pharm, B.Pharm | Rotarod | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 47 | 01 | 1 | 1 | 13115 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 8 | Adequate number | 3 | 3 | 1950 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Soxhlet apparatus | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 51 | 10 | 5 | 5 | 13275 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Analgesiometer (Eddy's hot plate and radiant heat methods) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 14 | 01 | 1 | 1 | 8274 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 14 | 01 | 1 | 1 | 12500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 12 | 05 | 1 | 1 | 950 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Dummy Inhalers and Nebulizer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9619 | 01 | 1 | 1 | 925 | 07-11-2022 | View Document |  |
| D.Pharm, B.Pharm | Dissection Tray and Boards | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 38 | 10 | 2 | 2 | 1092 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Hypodermic syringes and needles of size 15,24,26G | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 216056 | 10 | 20 | 20 | 53 | 07-11-2022 | View Document |  |
| D.Pharm, B.Pharm | Centrifuge | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 6 | 01 | 1 | 1 | 7965 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Digital Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 11 | 10 | 2 | 2 | 500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Glucometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 13 | 10 | 1 | 1 | 1500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Heating mantle | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 20 | 02 | 5 | 5 | 6637 | 09-27-2022 | View Document |  |

| | | | | | | | | | | |
|---------------------|---|--|----|---|----|----|-------|------------|-------------------------------|---|
| D.Pharm, B.Pharm | Convulsiometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 41 | 01 | 1 | 1 | 8827 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Folin-Wu tubes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 48 | 60 | 60 | 60 | 5841 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Sherrington's Kymograph Machine / Polyrite | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 11 | 01 | 1 | 1 | 9282 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Specimen for various organs and systems | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 40 | One model for each organ system | 6 | 6 | 4513 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 7 | One set of skeleton and one spare bone | 1 | 1 | 3500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Camera Lucida | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 19 | 10 | 15 | 15 | 9956 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 39 | Adequate number | 10 | 10 | 7560 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Sherrington Drum | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 11 | 02 | 1 | 1 | 9282 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Levers, cannulae | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 43 | 20 | 5 | 5 | 0 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Hemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 2 | 20 | 10 | 10 | 14000 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Mercury Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 15 | 10 | 10 | 10 | 845 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 44 | One pair of each tissue Organs and endocrine glands | 10 | 10 | 442 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Reflux flask and condenser single necked | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1 | 20 | 6 | 6 | 4814 | 09-27-2022 | View Document |  |

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|---------------------|---|--|-----|----|----|----|-------|------------|-------------------------------|---|
| D.Pharm, B.Pharm | Arsenic Limit Test Apparatus | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 52 | 20 | 20 | 20 | 9735 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 17 | 15 | 1 | 1 | 6372 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Thieles Tube | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 22 | 20 | 10 | 10 | 1000 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Burettes | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 3,4 | 40 | 32 | 32 | 6480 | 07-28-2023 | View Document |  |
| D.Pharm, B.Pharm | Nessler's Cylinders | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 53 | 40 | 30 | 30 | 5310 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Ointment slab | Dept of Pharmaceutics | 36 | 20 | 10 | 10 | 1500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | 28 | 01 | 1 | 1 | 12500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | 38 | 20 | 20 | 20 | 3000 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Tablet coating pan | Dept of Pharmaceutics | 23 | 01 | 1 | 1 | 15930 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | 11 | 05 | 5 | 5 | 3209 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Suppository moulds | Dept of Pharmaceutics | 8 | 20 | 20 | 20 | 2065 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Ball mill | Dept of Pharmaceutics | 21 | 01 | 1 | 1 | 7080 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Double cone blender | Dept of Pharmaceutics | 54 | 01 | 1 | 1 | 21018 | 09-27-2022 | View Document |  |

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|---------------------|---|--|----|---------|----|----|-------|------------|---------------|---|
| D.Pharm, B.Pharm | Aseptic Cabinet | Dept of Pharmaceutics | 60 | 01 | 1 | 1 | 6195 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Steam distillation still | Dept of Pharmaceutics | 21 | 01 | 2 | 1 | 22160 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Tablet counter - small size | Dept of Pharmaceutics | 32 | 02 | 2 | 2 | 1500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Mechanical stirrers | Dept of Pharmaceutics | 29 | 10 | 1 | 1 | 3200 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Lipstick moulds | Dept of Pharmaceutics | 57 | 10 | 10 | 10 | 9735 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Buchner Funnels (Medium) | Dept of Pharmaceutics | 34 | 10 | 5 | 5 | 900 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Digital balance (10mg) | Dept of Pharmaceutics | 17 | 05 | 1 | 1 | 10000 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Stalagmometer | Dept of Pharmaceutics | 56 | 05 | 1 | 1 | 84 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Desiccator* | Dept of Pharmaceutics | 33 | 05 | 2 | 2 | 6600 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 27 | 10 sets | 10 | 10 | 9500 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Conical Percolator (glass/ copper/ stainless steel) | Dept of Pharmaceutics | 2 | 10 | 4 | 4 | 2301 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Ointment spatula | Dept of Pharmaceutics | 37 | 20 | 10 | 10 | 1000 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | BOD Incubator | Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 4 | 02 | 2 | 2 | 45135 | 09-27-2022 | View Document |  |

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|---------------------|--|--|--------------------------------|----------|----|----|-------|------------|---------------|---|
| D.Pharm, B.Pharm | Filtration assembly | Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 35 | 01 | 1 | 1 | 14300 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Incubator water bath | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 18 | 01 | 1 | 1 | 10620 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Viscometer | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 41 | 01 | 1 | 1 | 650 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Laminar airflow unit | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 59 | 01 | 1 | 1 | 49560 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Colorimeter | CENTRAL INSTRUMENTATION ROOM | 10 | 01 | 1 | 1 | 11500 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Flame Photometer | CENTRAL INSTRUMENTATION ROOM | 18 | 01 | 1 | 1 | 26900 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Ion- Exchanger | CENTRAL INSTRUMENTATION ROOM | 58 | 01 | 1 | 1 | 17655 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Computers: hospital and community pharmacy management software | Model Pharmacy | 0 | adequate | 1 | 1 | 25000 | 09-06-2023 | View Document |  |
| D.Pharm, B.Pharm | Health information display | Model Pharmacy | 0 | Adequate | 10 | 10 | 2500 | 09-27-2022 | View Document |  |
| D.Pharm, B.Pharm | Display windows, shelves | Model Pharmacy | 0 | adequate | 5 | 5 | 70000 | 07-14-2022 | View Document |  |
| D.Pharm, B.Pharm | Inventory Software for Retail Pharmacy | Hospital and Clinical Pharmacy Lab | 82-65-68- 72-65- 5620076 | 01 | 1 | 1 | 11800 | 01-16-2024 | View Document |  |
| D.Pharm, B.Pharm | Variety of Needles | Hospital and Clinical Pharmacy Lab | 1,2,3,4,5,6 | 20 | 70 | 70 | 70 | 07-11-2022 | View Document |  |
| D.Pharm, B.Pharm | IV set | Hospital and Clinical Pharmacy Lab | 9018 | 20 | 20 | 20 | 230 | 07-11-2022 | View Document |  |

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|---------------------|---|------------------------------------|---------|-----------------|----|----|-----|------------|---------------|---|
| D.Pharm, B.Pharm | Oxygen masks | Hospital and Clinical Pharmacy Lab | 051228 | 10 | 10 | 10 | 450 | 07-11-2022 | View Document |  |
| D.Pharm, B.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | NW840 | 05 | 1 | 1 | 220 | 07-11-2022 | View Document |  |
| D.Pharm, B.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 9021 | Adequate Number | 2 | 2 | 0 | 07-11-2022 | View Document |  |
| D.Pharm, B.Pharm | Urine Bag | Hospital and Clinical Pharmacy Lab | 2211840 | 02 | 2 | 2 | 56 | 07-11-2022 | View Document |  |

Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor | Purchase Date | Purchase Bill |
|----------------|-----------------------------|---------------|---------------|
| Chemical | Soham Scientific | 08-16-2022 | View Document |
| Chemical | Soham Scientific | 08-16-2022 | View Document |
| Chemical | Balaji Scientific Traders | 09-04-2023 | View Document |
| Glass Wear | Soham Scientific Glass Wear | 09-27-2022 | View Document |

Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|------------------|--|-------------------|------------------------|------------|---------------------------|
| Guest Lecture | Adverse Drug Reaction | 1 | 44 | 09-18-2023 | View Document |
| Guest Lecture | Guest lecture on Pharmacovigilance Carrier | 1 | 4 | 09-18-2023 | View Document |
| Workshop | Pharmaceutical Production area | 1 | 44 | 12-11-2023 | View Document |
| Workshop | Pharmaceutical Packing Area | 1 | 44 | 12-11-2023 | View Document |
| Workshop | Personality Development Lecture | 1 | 44 | 12-09-2023 | View Document |
| Workshop | Personality development lecture on Communication Skill | 1 | 44 | 12-09-2023 | View Document |

Workshops Attended

| Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|------------------|---|-------------------------|------------|------------|---------------------------|
| Guest lecture | Gadhinglaj LLP | Mr. Prakash P. Mali | Gadhinglaj | 11-15-2023 | View Document |
| Workshop | FOSTERING THE DRUG DESIGN VIA ARTIFICIAL INTELLIGENCE AND SANCTIFYING MOLECULAR DOCKING STUDIES | Dr. Santosh M. Kurbetti | e-FDP | 07-24-2023 | View Document |
| Workshop | FOSTERING THE DRUG DESIGN VIA ARTIFICIAL INTELLIGENCE AND SANCTIFYING MOLECULAR DOCKING STUDIES | Mr. Anil C. Vadar | e-FDP | 07-24-2023 | View Document |
| Workshop | INNOVATION IN DRUG DELIVERY : NAVIGATION THE FUTURE OF PHARMACEUTICAL SCIENCE & RESEARCH | Ms. Aditi C. Chougule | Daund | 10-16-2023 | View Document |

Research Papers Presented

| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|-----------------------------|--------------------|---|------------------------------------|-------|------|---------------------------|
|-----------------------------|--------------------|---|------------------------------------|-------|------|---------------------------|

| | | | | | | |
|-------------------|---|----------|-------|------------|------------|---------------|
| Ms. A.C. Chougule | a | Workshop | ₹0.00 | Gadhinglaj | 12-16-2023 | View Document |
|-------------------|---|----------|-------|------------|------------|---------------|

Sports

Name: Shinde Sagar Dhondiba **Qualification:** M.PEd
Experience(in Years): 3 **Upload Degree/Experience:** View Document

| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|-----------|---------------|------------------------------|------------------------------|------------|
| Conducted | Kabddi | 2 | 14 | 12-28-2023 |
| Conducted | Chess | 0 | 12 | 12-28-2023 |
| Conducted | Badminton | 1 | 16 | 12-30-2023 |
| Conducted | Cricket | 3 | 33 | 12-27-2023 |
| Conducted | Disc Throw | 0 | 16 | 12-27-2023 |
| Conducted | Carrom | 2 | 10 | 12-29-2023 |

Curricular Activity

| Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|---------------------|------------------------|------------|---------------------------|
| Teachers Day | 44 | 09-05-2023 | View Document |
| Tree Plantation | 44 | 09-25-2023 | View Document |
| Cleaning day | 44 | 10-02-2023 | View Document |
| Meri Mati Mera Desh | 44 | 10-09-2023 | View Document |
| National CGMP Day | 44 | 10-10-2023 | View Document |

Anti Ragging Cell

Name of the Chairperson cell: Dr. S.M. Kurbetti **No. of meeting in a year:** 2
No of Activities in a year (Workshop/Guest Lecture/Orientation): 1 **Case reported in previous years:** No
If yes, status of the case(Pending/Closed): Closed **Receiving/Dispatch No.:** 24
Receiving/Dispatch File Type: File **Receiving/Dispatch File Date:** 09-08-2023
Copy of orders for having constituted the committee as per SAKSHAM Guidelines: View Document

Gender Sensitization Cell

Name of the Chairperson cell: Dr. Santosh M. Kurbetti **No. of meeting in a year:** 1
No of Activities in a year: 1 **Case reported in previous years:** No
If yes, status of the case: Closed **Receiving/Dispatch No.:** 74
Receiving/Dispatch File Type: File **Receiving/Dispatch File Date:** 09-29-2023
Copy of orders for having constituted the committee as per SAKSHAM Guidelines: View Document

Anti Discrimination Cell

| | | | |
|---|----------------------|---|---------------|
| Name of the Chairperson of Anti discrimination cell: | Dr. Santosh Kurbetti | No. of meeting in a year: | 1 |
| Case reported in previous years: | No | If yes, status of the case: | Closed |
| Receiving/Dispatch File Type: | File | Receiving/Dispatch File Date: | 09-29-2023 |
| Receiving/Dispatch No.: | 75 | Copy of the orders for having constituted the committee: | View Document |

Career Guidance Cell/ Placement Cell

| | | | |
|---------------------------------------|-------------------|---|---------------|
| Name of the Placement Officer: | Mr. Anil C. Vadar | Mobile Number of the Placement officer: | 9822142280 |
| No. of students participated: | 0 | No. of the Student Placed: | 0 |
| Percentage of placement: | 0 | No. of Companies participated in Placement Drive: | 0 |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch File Date: | 09-08-2023 |
| Receiving/Dispatch No.: | 39 | Copy of the Constitution to be enclosed as Annexure: | View Document |

Information Available On Website

| | | | |
|---|-----|---|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Statutory Document

Institution Information

| | | | |
|------------------------|--|---------------------------|-------------------------------------|
| Institute Name: | RADHABAI SHINDE COLLEGE OF PHARMACY/PCI-5389 | Institute Address: | RADHABAI SHINDE COLLEGE OF PHARMACY |
|------------------------|--|---------------------------|-------------------------------------|

Affiliation of Examining Authority

| | | | |
|--------------------------------------|------------|---|---|
| Receiving/Dispatch File Type: | File | Receiving/Dispatch No.: | DBATU/AFFIL/NOC/2024-25/664, MSBTE/D-54/AC/2023-24/1047 |
| Receiving/Dispatch File Date: | 07-12-2023 | Consent of Affiliation of Examining Authority: | View Document |

Approval of the State Govt

| | | | |
|--------------------------------------|------------|--|--|
| Receiving/Dispatch File Type: | Invoice | Receiving/Dispatch No.: | E-628461-HTED-14025-10/2023-MHT (TE-5) |
| Receiving/Dispatch File Date: | 06-30-2023 | NOC/Approval of the State Govt: | View Document |

Notification of the State Govt be Upload

| | | | |
|-------------------------------------|---|---|---|
| Receiving/Dispatch File Type | - | Receiving/Dispatch No. | - |
| Receiving/Dispatch File Date | - | State govt has taken up the policy decision to the effect not to issue the | - |

Court Case

Whether any Court Case is filed by the institution against PCI No

Affidavit by Society Chairman/Secretary

| | | | |
|-------------------------------|------------|-------------------------------|-----------|
| Receiving/Dispatch File No: | - | Receiving/Dispatch File Type: | Affidavit |
| Receiving/Dispatch File Date: | 01-17-2024 | Affidavit: | - |

Additional Information

Notification of the State Govt be Upload

| | | | |
|---|-------------------------------|-------------------------------|------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | No | Receiving/Dispatch No.: | 116 |
| Receiving/Dispatch File Type: | Affidavit | Receiving/Dispatch File Date: | 01-17-2024 |
| Affidavit Document: | View Document | | |

Change In The Name Of Institution



No data found

Change Of Address / Location Of Institution

| | | | |
|--|---|--------------------|---|
| Change Requested From Academic Session | - | Street/Road/Lane : | - |
| House No./Apt.No. : | - | Landmark : | - |
| Area/Locality/Sector: | - | Gram Panchayat : | - |
| Village : | - | State : | - |
| Block/Tehsil : | - | Pin Code : | - |
| District : | - | Police Station : | - |
| Post Office : | - | Nearest Airport : | - |
| Nearest Railway Station : | - | | |
| Landline Number With STD Code : | - | | |

Change in the Contact Details



No data found

Examining Authority Service



No data found

Closure Of Institution



No data found

Institution Merger



No data found

Change In The Name Of Trust



No data found

Closure Of Course



No data found